

SCHOOL DETAILS

SCHOOL NAME	YASH VIDYA MANDIR DARSHAN NGR FAIZABAD AYODHYA	SCHOOL CODE	70092
ADDRESS OF THE SCHOOL	YASH VIDYA MANDIR,DARSHAN NAGAR,FAIZABAD	AFFILIATION CODE	2131775

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS SARITA TRIPATHI	PRINCIPAL's EMAIL-ID	sarita@jbnss.in
PRINCIPAL's RETIREMENT DATE	04/08/2031	PRINCIPAL's MOBILE NUMBER	8601874707
SCHOOL's STD CODE	8004	SCHOOL's CONTACT NUMBER	265013
SCHOOL's EMAIL-ID	70092@cbseshiksha.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	23
SCHOOL's FAX NUMBER	8004265013	PRINCIPAL's TEACHING EXPERIENCE	27
PRINCIPAL's QUALIFICATION	M.A. B.Ed.	SCHOOL's WEB SITE	www.yashvidyamandir.org
YEAR OF ESTABLISHMENT OF SCHOOL	1993	LANDMARK NEAR SCHOOL	Yash Pakka Limited
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	28/04/2014
RECOGNITION LETTER/NOC ISSUING AUTHORITY	ASSISTANT SECRETARY AFFILIATION CBSE	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	JINGLE BELL NURSERY SCHOOL SOCIETY	SOCIETY REGISTRATION NUMBER	3676/1985-86
REGISTRATION DATE	30/11/1985	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	53	NUMBER OF PGTs	13
NUMBER OF TGTs	13	NUMBER OF PRTs	23
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	6	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	18
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	15
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	904-Financial Literacy, 906-Information Technology- Class VI Only, 913-Digital Citizenship (Level- 1/Class 6) 919-Pottery, 922-Food, 924-Herbal Heritage,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086- SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 411-BANKING & INSURANCE, 418- PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	027-HISTORY, 029-GEOGRAPHY, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 036-HIND.PER INS., 037- PSYCHOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 066- ENTREPRENEURSHIP, 301-ENGLISH CORE, 302- HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 805- FINANCIAL MARKETS MANAGEMENT, 806-TOURISM, 809-FOOD PRODUCTION, 811-BANKING, 812- MARKETING, 813-HEALTH CARE, 814-INSURANCE, 819-ELECTRICAL TECHNOLOGY, 833-BUSINESS ADMINISTRATION, 834-FOOD NUTRITION & DIETETICS, 836-LIBRARY & INFORMATION SCIENCE, 841-YOGA, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	9886
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11500
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL NUMBER OF SMALL-SIZED ROOMS	16
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	8	NUMBER OF LARGE-SIZED ROOMS	15
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	0	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	01/07/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	16/04/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	06/05/2025
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	18/04/2025

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	15/04/2025
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TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	03	TOTAL NUMBER OF DRIVERS	04
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	RAM MURAT
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	8601874732
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	01	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	16	STORY BOOKS IN THE SCHOOL LIBRARY	900
DAILIES IN THE SCHOOL LIBRARY	2	OTHER BOOKS IN THE SCHOOL LIBRARY	3500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	850	GENERAL BOOKS IN THE SCHOOL LIBRARY	1400
FICTION BOOKS IN THE SCHOOL LIBRARY	350	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	N/A
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	56	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	56

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	47
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	56	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	56	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	PRASOON KUMAR SRIVASTAVA	MOBILE NUMBER OF CYBER NODAL OFFICER	9452487777
EMAIL ID OF CYBER NODAL OFFICER	firstcare24x7@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	8
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01

8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		9
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		03
20	Boys Urinal with partition		08

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	02
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	02

6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	01
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	03
8	Digital Smart Boards	Mandatory	1

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	30	03	13	0	16	0
Bal Vatika 2(Pre-School)	1	30	14	16	0	30	0
Bal Vatika 3(Pre-School)	1	30	10	15	0	25	0
CLASS 1	3	40	38	44	0	82	0
CLASS 2	2	45	30	44	0	74	0
CLASS 3	2	45	40	48	0	88	0
CLASS 4	2	45	35	38	0	73	0
CLASS 5	2	45	35	35	0	70	0
CLASS 6	2	45	33	47	0	80	0
CLASS 7	2	45	36	43	0	79	0
CLASS 8	2	45	29	49	0	78	0
CLASS 9	3	40	43	50	0	93	0
CLASS 10	3	40	45	59	0	104	0
CLASS 11	4	40	36	73	0	109	0
CLASS 12	4	40	70	65	0	135	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	01
NAME OF NEAREST BUS STATION	AYODHYA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	12
NAME OF NEAREST RAILWAY STATION	Darshan Nagar	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3
NAME OF NEAREST AIRPORT	Ayodhya	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	13
NEAREST HOSPITAL	Darshan Nagar Mandaliya Chikitsyalya	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	Darshan nagar	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	LUCKNOW	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	140

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	NO
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	550
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/04/2016	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	530
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	45
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Mr Narendra Kapoor	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	24/57 Birhana Road Kanpur
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9935271516	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9935271516
CHAIRMAN'S EMAIL ID	kapoornarendra@redifmail.com	SECRETARY NAME	Ms Rita Banerjee
TOTAL MEMBERS	10	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.yashvidyamandir.org/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES

TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Girish Chandra Vaish
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8601874708
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Arun Kumar Singh	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	girish@jbnss.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9451540975	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	yvm@jbnss.in	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sarita Tripathi	NUMBER OF BEDS IN SCHOOL CLINIC	1
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8601874707	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sarita@jbnss.in	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL

ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	UP-ALD-12061
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	HDFC Bank Ltd
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION- 16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40

Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	Ram Murat	Accountable Person's Mobile No.	8601874732

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5000	1300	0	0
MIDDLE	5000	1560	0	0
SECONDARY	5000	1890	0	0
SENIOR SECONDARY	5000	2100	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Yearly Project (VI-VIII), Subjective internal exhibition, Life skill, Adventure Camp, Monthly Project (NUR-V), Work Experience, Excursion tour, Scout Camp, NSSC, Entrepreneurship skill, Quiz Club etc.
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ADDITIONAL INFORMATION

U-DISE CODE	09470808204	MUNICIPALITY	AYODHYA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	RAMPUR HALWARA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	RAMPUR HALWARA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	RAMPUR HALWARA	PIN CODE	224135
CLUSTER RESOURCE CENTER NAME	RAJEPUR	CD BLOCK MANDAL/TALUKA NAME	RAJEPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	RAJEPUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	AYODHYA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	185	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	40
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	150
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	350
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	NO
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
38	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	123	54	02	254
MIDDLE	68	21	02	146
SECONDARY	65	9	1	122
SENIOR SECONDARY	91	20	0	133

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
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PRIMARY	32	0	0	0	0
MIDDLE	7	0	0	0	0
SECONDARY	12	0	0	0	0
SENIOR SECONDARY	13	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, YOGA, HANDBALL, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	29	6	0	40	06
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	97	50	1	221	20
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	48.0	44.0	91.67	0.0	0.0	0.0
2017	76.0	74.0	97.37	0.0	0.0	0.0
2018	86.0	71.0	82.56	0.0	0.0	0.0
2019	78.0	75.0	96.15	0.0	0.0	0.0
2020	102.0	91.0	89.22	69.0	54.0	78.26
2021	96.0	95.0	99.0	79.0	79.0	100.0
2022	115.0	115.0	100.0	110.0	76.0	69.09
2023	110.0	104.0	94.55	122.0	82.0	67.21
2024	119.0	118.0	99.16	125.0	90.0	72.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2834825	REKHA SINGH SENGHER	20/07/1986	FEMALE	B.A.	PRT	25/06/2012
2834241	RAHUL PRATAP SINGH	01/06/1986	MALE	B.A.	TGT	26/06/2024
2827953	KALPANA KRISHNA	02/02/1996	FEMALE	M.A. B.Ed.	PRT	24/06/2024
2827633	KETKI GUPTA	25/04/1999	FEMALE	M.COM. B.Ed.	PRT	24/06/2024
2650016	MONIKA SHUKLA	17/06/1989	FEMALE	M.A.	PRT	08/08/2023

2608852	SHIKSHA SRIVASTAVA	17/06/1980	FEMALE	M.A.	PRT	26/06/2023
2600119	KAJOL PANDEY	01/04/2000	FEMALE	B.A.	PRT	28/06/2023
2600044	DR. SAVITA OJHA	12/10/1987	FEMALE	M.A.	PGT	12/07/2022
2322607	SWAPNIL SINGH	09/07/1995	FEMALE	B.A.	PET	21/06/2023
2322565	ASHVINI KUMAR	07/08/1999	MALE	M.A.	PRT	22/06/2023
2322553	SAWAN KUMAR	05/08/1996	MALE	B.A	PRT	04/04/2022
2271753	VINEETA SINGH	16/01/1977	FEMALE	B.A.	PRT	19/06/2023
2269665	ANKITA TRIPATHI	29/08/1985	FEMALE	M.A.	PGT	05/07/2022
2269570	PRADEEP VISWAKARMA	01/01/1998	MALE	BCA	OTHER	2022
1952099	SAJAL KUMAR GOSWAMI	01/01/1974	MALE	B.Sc.	TGT	15/07/2020
1951733	MANISH SHARMA	21/02/1986	MALE	B.Tech.	TGT	07/06/2022
1660732	JATASHANKAR SINGH	16/10/1997	MALE	M.Com.	PGT	09/06/2021
1654911	ANUPAM TIWARI	11/06/1978	FEMALE	M.A.	PRT	04/06/2012
1335382	NEELAM PATHAK	10/08/1996	FEMALE	B.A. & MPA	PRT	02/04/2018
1335355	NIKITA MISHRA	18/08/1997	FEMALE	M.Sc.	PGT	20/06/2019
1329744	SHIVENDRA SINGH	05/07/1997	MALE	12	PET	05/06/2019
1328839	ASHUPRIYA	01/07/1989	FEMALE	M.Com.	PRT	18/06/2019
1328740	JYOTSANA SANDEEP SINGH	28/07/1984	FEMALE	B.A.	TGT	03/04/2020
1135713	ARUN SINGH	12/12/1986	MALE	M.Sc.	PGT	05/07/2018
1135540	NUPUR SRIVASTAVA	27/02/1987	FEMALE	M.A.	WELLNEES TEACHER	04/06/2019
1135462	VANDANA TIWARI	05/08/1987	FEMALE	M.A.	PRT	05/06/2019
1135422	ANURUDH PRABHAKAR	04/10/1989	MALE	M.Sc.	PGT	02/06/2020
936861	VIJAY KUMAR PASWAN	19/03/1992	MALE	8	OTHER	0
936859	UMA DEVI	01/01/1982	FEMALE		OTHER	0
936858	SIYA RAM YADAV	16/09/1977	MALE	10	OTHER	0
936857	SANT LAL	15/10/1967	MALE	5	OTHER	0
936856	RAZIA BANO	10/01/1984	FEMALE		OTHER	0
936855	RAM MURAT MAURYA	20/07/1974	MALE	M.A.	OTHER	0
936854	RAJPATI YADAV	02/12/1991	FEMALE	8	OTHER	0
936852	OM PRAKASH YADAV	01/10/1976	MALE	9	OTHER	0

936851	NILAM GAUR	09/01/1983	FEMALE	12	OTHER	0
936850	MOHD AZI-UL-LAH	15/08/1978	MALE		OTHER	0
936849	KIRAN YADAV	03/03/1986	FEMALE		OTHER	0
936848	KANCHAN SHARMA	18/08/1977	FEMALE	8	OTHER	0
936847	KAMLESH SINGH	10/03/1976	FEMALE	12	OTHER	0
936846	RAJ KUMARI TIWARI	14/08/1975	FEMALE	M.A.	PGT	09/06/2009
936843	PRASOON KUMAR SRIVASTAVA	12/03/1978	MALE	M.A.	TGT	20/06/2013
936842	PRADEEP KUMAR SINGH	15/11/1983	MALE	M.A.	PGT	08/06/2015
936841	NEHA PANDEY	05/06/1989	FEMALE	M.A.	PRT	13/06/2017
936840	NEETU SRIVASTAVA	04/12/1976	FEMALE	M.A.	TGT	08/06/2010
936839	MITHILESH SINGH	17/07/1975	FEMALE	M.A.	PRT	03/07/2012
936838	MAHENDRA KUMAR PANDEY	05/03/1970	MALE	B.Sc.	TGT	04/06/2008
936837	KULJEET KAUR	10/08/1977	FEMALE	M.A.	PRT	18/06/2013
936836	KALENDRA PANDEY	02/12/1980	MALE	M.A.	TGT	05/04/2011
936835	JANARDAN	10/01/1973	MALE	B.Sc.	TGT	09/06/2015
936834	HARI NARAYAN PANDEY	20/08/1995	MALE	M.Sc.	PGT	16/06/2015
936833	GIRISH CHANDRA VAISH	01/07/1980	MALE	M.Com.	PGT	11/06/2013
936832	DEEP SHIKHA SRIVASTAVA	14/04/1984	FEMALE	B.Sc.	PRT	14/07/2015
936829	ATMA PRAKASH TRIPATHI	28/01/1976	MALE	M.A.	PGT	20/06/2006
936828	ASHOK KUMAR SINGH	01/10/1976	MALE	B.A.	PRT	21/06/1999
936827	ARUN KUMAR SINGH	08/10/1977	MALE	M.A.	PET	13/07/2010
936826	ARTI SINGH	25/02/1986	FEMALE	M.A.	TGT	22/06/2006
936825	ARCHANA SINGH	08/06/1976	FEMALE	M.A.	PRT	17/06/2008
936821	ANITA TIWARI	05/04/1981	FEMALE	M.A.	PRT	10/07/2001
936817	KAMLESH SINGH	05/08/1978	FEMALE	8	OTHER	0
936816	GURUDIN PRAJAPATI	09/07/1968	MALE	8	OTHER	0
936815	DINESH KUMAR DUBEY	01/07/1983	MALE	B.Com.	OTHER	0
936813	ANITA MISHRA	15/08/1978	FEMALE	9	OTHER	0
936812	ALI HAIDER	10/08/1993	MALE	M.Com.	OTHER	0

936811	AJAY KUMAR MISHRA	22/07/1975	MALE	12	OTHER	0
936807	PUSHKAR PATHAK	27/06/1990	MALE	M.A.	TGT	19/06/2018
936806	VANDANA PANDEY	09/01/1978	MALE	M.A.	TGT	23/06/2009
936805	SHUBH KAMNA MISHRA	14/03/1994	FEMALE	M.A.	PRT	15/07/2014
936802	SARITA TRIPATHI	05/08/1971	FEMALE	M.A.	PRINCIPAL	15/07/2002
936801	SANJAY KUMAR SRIVASTAVA	20/11/1969	MALE	M.A.	PGT	12/06/2017
936800	SANDEEPA SHUKLA	10/04/1971	FEMALE	M.A.	PGT	11/07/2006
936799	RUPAM VAISHYA	10/01/1980	FEMALE	M.A.	TGT	26/06/2006
936798	RESHU TIWARI	20/07/1989	FEMALE	M.A.	PRT	22/06/2017
936797	APARNA	01/05/1992	FEMALE	M.A.	TGT	01/08/2024